

STATE PUBLICATIONS

Monthly Checklist



REFERENCE

1972

NOVEMBER

Library of Congress Catalog Card Number 10-8924

For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402. Price \$6.50 per year, \$1.75 additional for foreign mailing. Single monthly issues and index 45 cents, except June and December, \$1.00.

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MONTHLY CHECKLIST OF

STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Department

1972

NOVEMBER
VOLUME 63
NUMBER 11

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist*. Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 15358 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board of Pharmacy, State of Alabama, Cullman. 1970/71. Montgomery. C, 14 p.

- 15359 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Board of Registration for Professional Engineers and Land Surveyors, State of Alabama, Montgomery. 1970/71. Montgomery. C, 3 p.

Report year ends Sept. 30.

- 15360 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Department of Aeronautics, State of Alabama, Montgomery. 1969/71. Montgomery. C, 12 p.

Report period ends June 30.

- 15361 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Geological Survey of Alabama and the State Oil and Gas Board. 1969/71. Montgomery. C, 16 p.

Report period ends Sept. 30.

- 15362 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of George C. Wallace State Trade School of Cullman County, Hanceville, Alabama. 1970/71. Montgomery. C, 23 p.

Report year ends Sept. 30.

- 15363 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of James H. Faulkner State Junior College, Bay Minette, Alabama. 1969/71. Montgomery. E, 52 p.

Report period ends Sept. 30.

- 15364 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Northwest Alabama State Technical Institute, Hamilton, Alabama. 1969/71. Montgomery. C, 25 p.

Report period ends Sept. 30.

- 15365 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of office of State treasurer, State of Alabama, Montgomery. 1969/71. Montgomery. B, 3 p.

Report period ends Sept. 30.

- 15366 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Patrick Henry State Junior College, Monroeville, Alabama. 1970/71. Montgomery. C, 25 p.

Report year ends Sept. 30.

- 15367 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Personnel Department, State of Alabama, Montgomery. 1969/71. Montgomery. B, 13 p.

Report period ends Sept. 30.

- 15368 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. Report of examination of Walker County State Trade School, Sumiton, Alabama. 1970/71. Montgomery. C, 17 p.

Report year ends Sept. 30.

- 15369 -

DEVELOPMENT OFFICE. Land use survey and analysis, Athens; Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Development Office. Prepared for Athens City Council and Athens City Planning Commission. Montgomery] 1972. 21 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

72-612167

- 15370 -

DEVELOPMENT OFFICE. Planning reconnaissance survey and initial housing element, Athens, Alabama [by] Top of Alabama, Regional Council of Governments [in cooperation with Development Office. Prepared for Athens City Council and Athens City Planning Commission. Montgomery] 1972. 52, xv l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

72-612177

- 15371 -

DEVELOPMENT OFFICE. Reconnaissance survey and initial housing element, Madison, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Development Office. Montgomery] 1972. v, 40, xv l. illus.

Available from Development Office, State Office Building, Montgomery, Ala. 36104.

72-612177

- 15372 -

DEVELOPMENT OFFICE. Subdivision regulations of the city of Athens, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Development Office. Prepared for Athens City Council and Athens City Planning Commission. Montgomery] 1972. 65 l.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

72-612287

- 15373 -

DEVELOPMENT OFFICE. A zoning ordinance, Collinsville, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Development Office. Prepared for Collinsville Town Council and Collinsville City Planning Commission. Montgomery] 1972. 42 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 15374 -

DEVELOPMENT OFFICE. Zoning ordinance of the city of Athens, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Development Office. Prepared for Athens City Council and Athens City Planning Commission. Montgomery] 1972. 61 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

ALABAMA

- 15375 -

DEVELOPMENT OFFICE. A zoning ordinance, Valley Head, Alabama [by] Top of Alabama Regional Council of Governments [in cooperation with Development Office. Prepared for Valley Head Town Council and Valley Head Town Planning Commission. Montgomery] 1972. 38 l. illus.

Available from National Technical Information Service, 2285 Royal Port Road, Springfield, Va. 22151.

- 15376 -

STATE HIGHWAY DEPT. Bureau of Planning and Programming. Surveying and Mapping Division. General highway map ... Alabama. Prepared in cooperation with the Federal Highway Administration. [Montgomery] maps on sheets 46 x 80 cm or smaller.

- 12. Choctaw County. 1969.
- 58. St. Clair County. 1970.
- 60. Sumter County. 1971.

ALASKA

Alaska documents have limited distribution. Requests should be sent to the Alaska State Library after regular inter-library loan channels have been tried.

DEPT. OF ECONOMIC DEVELOPMENT. Alaskan woods series. [Juneau]

- 15377 -

- 1. Alaska's spruce; Sitka spruce, white spruce, by Verner W. Clapp. Prepared as a cooperative effort by: Dept. of Economic Development, Dept. of Natural Resources [and] U. S. Forest Service, Alaska Region. 1971. 41 p. illus.

- 15378 -

DEPT. OF EDUCATION. Office of Public Information and Publications. Minimum standards for Alaska school buses; supplement to National school bus minimum standards. Rev. [Juneau] 1971. 14 p.

- 15379 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Alaska comprehensive study on aging; final report, by the Seattle Consortium. Prepared for Office of the Governor. [Juneau] 1972. various pagings. illus.

72-612333

- 15380 -

DEPT. OF HIGHWAYS. Alaska traffic manual. [Juneau, n. d.] various pagings (loose-leaf) illus. \$10.00; sold by Dept. of Highways, Box 1467, Juneau, Alaska 99801.

- 15381 -

DEPT. OF HIGHWAYS. Construction manual. [Rev. Juneau] 1972. various pagings (loose-leaf)

- 15382 -

DEPT. OF HIGHWAYS. Socioeconomic and land use study in the Fairbanks metropolitan area, 1969 and 1990, by Wilbur Smith and Associates. Prepared for Dept. of Highways in cooperation with Fairbanks North Star Borough and city of Fairbanks and Federal Highway Administration. [Juneau] 1971. various pagings. illus.

- 15383 -

DEPT. OF HIGHWAYS. Planning and Research Division. [City and urban map series] 1971. Prepared in cooperation with Federal Highway Administration. [Juneau] maps 61 x 46 cm.

- City of Anderson, Alaska.
- City of Angoon, Alaska.
- City of Bethel, Alaska. 2 sheets.
- City of Craig, Alaska.
- City of Dillingham, Alaska. 3 sheets.
- City of Fort Yukon, Alaska.
- City of Galena, Alaska.
- City of Kake, Alaska.
- City of Klawock, Alaska.
- City of Nenana, Alaska.
- City of North Pole, Alaska.
- City of Nulato, Alaska.
- City of Old Harbor, Alaska.
- City of Petersburg, Alaska.
- City of Tanana, Alaska.
- City of Yakutat, Alaska.
- Douglas, Alaska.
- Eagle River-Birchwood area, Alaska. 3 sheets.
- Juneau, Alaska.
- Ketchikan, Alaska.
- King Salmon, Alaska.
- Mendenhall Valley and Auke Bay, Alaska. 2 sheets.
- Naknek and So. Naknek, Alaska.
- Ruby, Alaska.
- Wasilla, Alaska.

- 15384 -

DEPT. OF HIGHWAYS. Planning and Research Division. Federal aid highway system annual traffic volume report. 1970-71. [Juneau] 2 v. illus.

- 15385 -

DEPT. OF HIGHWAYS. Planning and Research Division. General highway map[s] ... Alaska. 1971. Prepared in cooperation with Federal Highway Administration. [Juneau] maps 61 x 46 cm.

- Anchorage quadrangle. 2 sheets.
- Seward quadrangle.

- 15386 -

DEPT. OF LABOR. Alaska fishermen's fund. Juneau [1971?] 15 p. illus.

- 15387 -

DEPT. OF LABOR. Laborers' & mechanics' minimum rates of pay. Jan. 1, 1972. Juneau. 16 p.

- 15388 -

DIVISION OF GAME. Marine mammal report. Vol. 12. Project progress report, Federal aid in wildlife restoration W-17-2, jobs 8.3R, 8.4R, 8.5R, 8.6R & 8.7R (2d half) and W-17-3, jobs 8.6R, 8.7R & 8.8R (1st half) by John J. Burns. Juneau, 1972. various pagings.

- 15389 -

DIVISION OF GAME. Report of survey and inventory activities, waterfowl. Vol. 3. Annual project segment report, Federal aid in wildlife restoration project W-17-4, job no. 10. Edited by Dan Timm. Juneau, 1972. iii, 46 p. illus.

- 15390 -

DIVISION OF GEOLOGICAL SURVEY. Aeromagnetic survey, Goodnews area: Bethel, A1-5; Goodnews, A1-8, B1-8, C1-8, D1-8; Hegemeister Island, C3-7, D1-5; Nushagak Bay, B-4, C-4, D4-6. College, 1971. col. maps on sheets 54 x 46 cm.

- 15391 -

DIVISION OF OCCUPATIONAL LICENSING. Veterinary register, law and regulations. 1971. [Juneau] 10 p.

- 15392 -

DIVISION OF OIL AND GAS. Report. 1971. [Anchorage] 29 p. illus. annual. 74-635415

- 15393 -

LAWS, STATUTES, ETC. Alaska fire safety code. [Juneau] Division of Fire Prevention, Dept. of Public Safety [1971?] 46 l.

- 15394 -

LEGISLATIVE COUNCIL. Higher education in Alaska, a State-wide study with recommendations to the seventh Legislature, second session, authorized by the 1971 Legislature by House Concurrent Resolution no. 26, submitted to the Subcommittee on Higher Education [by E. Lee McLean and Associates. Juneau] 1972. vi, 228 p. illus. 72-612335

- 15395 -

LEGISLATIVE COUNCIL. Legislative oversight of the administration of statutes; review of judicial and administrative opinions and administrative regulations. [Juneau] 1972. iii, 21 p.
Issued in cooperation with the Legislative Affairs Agency. 72-612268

- 15396 -

STATE HOUSING AUTHORITY. Official statement of the Alaska State Housing Authority concerning \$9,410,000 State lease revenue bonds, 1972 projects consisting of \$8,280,000 construction bonds, \$1,130,000 acquisition bonds to be sold January 11, 1972 ... [Anchorage, 1972] viii, 31 p. illus.

- 15397 -

TRAVEL DIVISION. Alaska! [Juneau, n. d.] un-paged. illus.

- 15398 -

UNIVERSITY OF ALASKA, College. Cooperative Extension Service. Eat well, live well; school is out. College [n. d. 2] p. illus.
Free.

- 15399 -

UNIVERSITY OF ALASKA, College. Institute of Social, Economic and Government Research. Alaska-northwest Canada economic activities. Pt. 2. An analysis of regional, political, and communications aspects of Alaska-Canada development relations, prepared by George W. Rogers [and] Douglas N. Jones. [Prepared] for Federal Field Committee for Development Planning in Alaska. [College] 1968. iv, 116 p. illus.
Complete in 2 parts. 72-612224

ARIZONA

- 15400 -

AGRICULTURAL EXPERIMENT STATION, Tucson.
Soil survey of Tucson-Avra Valley area, Arizona [by Frederick W. Gelderman. Tucson] 1972. 70 p.+ illus.
Issued in cooperation with U. S. Soil Conservation Service.
Sold by Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402.
72-602504

AGRICULTURAL EXPERIMENT STATION, Tucson.
Technical bulletin. Tucson.

- 15401 -

194. Groundwater in the Santa Cruz Valley, Arizona [by W. G. Matlock and P. R. Davis. 1972] 37 p. illus. 72-612296

ARIZONA STATE UNIVERSITY, Tempe. Institute of Public Administration. Public affairs bulletin. Tempe.

- 15402 -

v. 10, no. 3. Environmental tragedy: how to avert it [by] Courtney B. Justice. 1971. 6 p.
Single copy free; additional copies 50 cents each.

- 15403 -

v. 10, no. 4. Problems in the administration of public health, by Philip M. Hotchkiss. 1972. 6 p.
Single copy free; additional copies 50 cents each.

- 15404 -

BOARD OF PARDONS AND PAROLES. Report. 1970/71. [Phoenix] 8 l. annual.
Report year ends June 30. 45-26868

- 15405 -

COMMISSION OF INDIAN AFFAIRS. Tribal directory. 12th; 1972. [Phoenix] 62 p. illus. annual. 64-63400

- 15406 -

COURT OF APPEALS. Report of cases argued and determined in the Court of Appeals of the State of Arizona. Vol. 16; 1971/72. St. Paul, West Pub. Co. xxiv, 670 p.
Title on spine: Arizona appeal reports.

66-63614

- 15407 -

DEPT. OF ECONOMIC PLANNING AND DEVELOPMENT. Report. 3d; 1970/71. [Phoenix] 32 p. illus. annual.
Report year ends June 30. 72-649910

- 15408 -

DEPT. OF EDUCATION. Arizona educational directory. 1971/72. [Phoenix] 141 p. annual. E 17-322

- 15409 -

DEPT. OF MINERAL RESOURCES. Report. 32d; 1970/71. Phoenix. iii, 14 p. annual.
Report year ends June 30. 40-28779

- 15410 -

EMPLOYMENT SECURITY COMMISSION. Arizona directory of manufacturers; products, location, plants. 8th; 1972. [Phoenix] 118 p.
Free.

ARIZONA

- 15411 -

GOVERNOR. Executive budget. 1972/73. [Phoenix] 2 v. annual.

- 15412 -

HIGHWAY DEPT. Photogrammetry and Mapping Division. Arizona road map. 1972. [Phoenix] col. map on sheet 61 x 91 cm. fold. to 23 x 15 cm. annual.

- 15413 -

HIGHWAY DEPT. Photogrammetry and Mapping Division. General highway map, State of Arizona. 1972. Prepared in cooperation with Federal Highway Administration. [Phoenix] col. map 132 x 115 cm.

- 15414 -

OIL AND GAS CONSERVATION COMMISSION. Rules and regulations; oil, gas and helium. [Phoenix] 1971. iii, 67 p.

- 15415 -

STATE DEPT. OF MENTAL RETARDATION. Report. 1st; 1970/71. Phoenix. iii, 64 l. annual. Report year ends June 30. Dept. created by Laws of Arizona, 1970, chapter 168, approved May 18, 1970. 72-624460

- 15416 -

STATE LAND DEPT. Report, State land commissioner. 1970/71. [Phoenix] 67 p. illus. annual. Issued as its Arizona land marks, v. 2, book 2. 56-28638

- 15417 -

STATE RETIREMENT SYSTEM BOARD. Report. 18th; 1970/71. Phoenix. 29 p. annual.

- 15418 -

STATE TAX COMMISSION. Report. 1970/71. [Phoenix] 16 p. illus. annual. 13-33019

- 15419 -

TREASURER'S OFFICE. Report, State treasurer. 57th; 1970/71. [Phoenix] 34 p. illus. annual. Report year ends June 30. Ca 14-536

- 15420 -

UNEMPLOYMENT COMPENSATION DIVISION. Research and Reports Section. Voluntary contributions; report. no. 3; 1967-71. Phoenix. v, 40 p. illus.

UNIVERSITY OF ARIZONA, Tucson. Anthropological papers. Tucson, University of Arizona Press.

- 15421 -

22. Social functions of language in a Mexican-American community [by] George C. Barker. 1972. iii, 56 p. illus. \$4.00. 70-186238

- 15422 -

UNIVERSITY OF ARIZONA, Tucson. Your college life at the University of Arizona; education/enrichment/environment. [Tucson, 1971] unpag. illus. [Its Record, v. 64, no. 4]

- 15423 -

UNIVERSITY OF ARIZONA, Tucson. Dept. of Biological Sciences. The Northamptonshire manuscript, 1365. [Facsimile ed. With explanatory article by] Donald B. Sayner. Tucson, 1971. 15 l. illus.

- 15424 -

WATER COMMISSION. Arizona Watershed Symposium proceedings. 15th; 1971. [Phoenix] 55 p. illus. annual.

Issued in cooperation with Arizona Water Resources Committee.

House bill 3, effective Apr. 13, 1971, abolished the Interstate Stream Commission and created the Water Commission which assumed all duties and responsibilities of the former commission.

63-63850

- 15425 -

WATER COMMISSION. Report. 1st; 1970/71. [Phoenix] 24 p. illus. annual. Report year ends June 30. 72-624937

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Bulletin. Fayetteville.

- 15426 -

775. Feeding management of cows and calves grazing heavily-stocked, year-round pastures [by Maurice L. Ray, A. E. Spooner, and R. W. Parham] 1972. 21 p.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. Fayetteville.

- 15427 -

200. Performance of muscadine grape varieties in Arkansas, by J. N. Moore. 1972. 15 p.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Special report. Fayetteville.

- 15428 -

18. The emerging role of outdoor recreation in the economic environment of Arkansas [by Bernal L. Green and others] 1972. 23 p.

Issued in cooperation with the Economic Development Division Economic Research Service, U. S. Dept. of Agriculture.

- 15429 -

DEPT. OF EDUCATION. A teacher's handbook of practical approaches and techniques for oral-graphic symbolic language acquirement, by F. E. McGahan and Carolyn McGahan. [Little Rock] 1971. unpag. illus.

Cover title: A teacher's handbook of migrant education; lighting the way for learning.

- 15430 -

DEPT. OF LABOR. Report. 45th; 1970/71. Little Rock. 22 p. annual. Report year ends June 30.

- 15431 -

EMPLOYMENT SECURITY DIVISION. Area Development Section. Monroe County manpower resources report; a study undertaken to provide socio-economic data for Monroe County, Arkansas, prepared by the Smaller Communities Program in cooperation with Central Arkansas Economic Development District, Inc. [Little Rock] 1972. iv, 23 p. illus.

- 15432 -

PLANNING COMMISSION. Initial housing element for the Central Arkansas Planning Development District [by Central Arkansas Economic Development District. Little Rock, 1971] 31 l.+ 72-612346

- 15433 -

STATE HIGHWAY COMMISSION. Six-year highway program. 1972-77. [Little Rock] iv, 49 p. illus. (annual)

STATE HIGHWAY DEPT. Division of Planning and Research. Research project. [Little Rock]

- 15434 -

19. Effects of chemical and mineralogical properties on the engineering characteristics of Arkansas soils, by G. A. Place and Wendell R. Coston. Prepared in cooperation with the U. S. Bureau of Public Roads. 1969. 49 l. illus.

UNIVERSITY OF ARKANSAS, Fayetteville. Bureau of Business and Economic Research. Series for continuing education in business administration. [Fayetteville]

Issued in cooperation with Industrial Research and Extension Center.
Free.

- 15435 -

1. Executive and professional estate planning [by] Warren E. Banks. 1970. 17 p.

- 15436 -

2. Preparation of the statement of changes in financial position [by] Jackson A. White. 1971. 19 p.

UNIVERSITY OF ARKANSAS, Fayetteville. Industrial Research and Extension Center, Little Rock. Publication. Little Rock.

- 15437 -

- I-7. Status of State level general property taxes, 1972 [by] Charles E. Venus [and] W. Richard McLean. 1972. 15 l. 72-612338

UNIVERSITY OF ARKANSAS, Fayetteville. Industrial Research and Extension Center, Little Rock. Research memorandum. Little Rock.

- 15438 -

47. Arkansas county and district personal income estimates, 1969 and 1970 [by] Frank H. Troutman and Sarah G. Breshears] 1972. 2 l.

CALIFORNIA

AGRICULTURAL EXPERIMENT STATION, Berkeley. Giannini Foundation monograph. [Berkeley]

Issued in cooperation with Giannini Foundation of Agricultural Economics.

- 15439 -

28. Cattle feedlot marketing decisions under uncertainty [by] J. B. Bullock and S. H. Logan. 1972. 46 p. illus.

- 15440 -

AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of Yolo County, California [by Wells F. Andrews. Berkeley] 1972. 102 p.+ illus.

Issued in cooperation with U. S. Soil Conservation Service.

Sold by Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402. 72-602706

- 15441 -

AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey, Sonoma County, California [by Vernon C. Miller. Berkeley] 1972. 188 p.+ illus.

Issued in cooperation with U. S. Forest Service and U. S. Soil Conservation Service.

Sold by Superintendent of Documents, U. S. Government Printing Office, Washington, D. C. 20402. 72-602218

- 15442 -

BOARD OF CORRECTIONS. California correctional system study; final report. Sacramento, 1971. various pagings. illus.

Cover title: Coordinated California corrections: field services, probation, parole; correctional system study. 72-612331

- 15443 -

BOARD OF CORRECTIONS. California correctional system study; final report. Sacramento, 1971. various pagings. illus.

Cover title: Coordinated California corrections: institutions, jails, juvenile institutions, prisons. 72-612332

- 15444 -

BOARD OF CORRECTIONS. California correctional system study; final report. Sacramento, 1971. xiv, 116 p. illus.

Cover title: Coordinated California corrections: the system, correctional system study. 72-612330

- 15445 -

BUREAU FOR PHYSICALLY EXCEPTIONAL CHILDREN. Directory of special education programs for deaf and hard of hearing children, northern California. 1968/69. Sacramento. 19 p. annual.

- 15446 -

BUREAU OF SCHOOL PLANNING. To plan a school. [Sacramento, 1971] viii, 21 p. illus.

- 15447 -

CALIFORNIA COMMUNITY COLLEGES. Office of the Chancellor. Handbook of definitions, prepared under direction of Archie L. McPherran. Rev. [Sacramento, 1972] vii, 87 p.

- 15448 -

CALIFORNIA COMMUNITY COLLEGES. Office of the Chancellor. Occupational programs in California public community colleges. 1971-72. [By Leo A. Meyer] Sacramento. 140 p.

- 15449 -

CALIFORNIA COMMUNITY COLLEGES. Office of the Chancellor. Social services, a suggested associate degree curriculum. [Sacramento, 1971?] x, 182 p. Issued by the office under a variant name: Chancellor's Office.

- 15450 -

CALIFORNIA CROP AND LIVESTOCK REPORTING SERVICE. California fruit and nut statistics. 1970/71. Sacramento. 10 p. 63-64443

- 15451 -

CORRECTIONAL INDUSTRIES. Educational toys and teaching aids price schedule. Sacramento, 1972. 24 p. illus.

DEPT. OF CORRECTIONS. Research Division. Administrative abstract. [Sacramento]

- 15452 -

43. Behavior during the first year in prison. Report 3. Background characteristics as predictors of behavior and misbehavior [by] Dorothy R. Jaman. 1972. unpagd.

- 15453 -

44. Behavior during the first year in prison. Report 4. As related to parole outcome [by] Dorothy R. Jaman. 1971. 2 p.

- 15454 -

45. A one year follow-up of all residents released from the California Rehabilitation Center to outpatient status in 1969 [by] George E. Sing. 1971. iii p.

- 15455 -

46. Explorations in inmate-family relationships [by] Norman Holt [and] Donald Miller. 1972. vii p.

- 15456 -

DEPT. OF HUMAN RESOURCES DEVELOPMENT. Estimate of disability insurance workload. 1971/72-1972/73. [Sacramento] 2 v. (Its Report 390 DI) Report year ends in June.

- 15457 -

DEPT. OF HUMAN RESOURCES DEVELOPMENT. Research and Statistics Section. Disability insurance; California workers with earnings in insured employment. 1970. [Sacramento] 12 p. (Its Report 364)

- 15458 -

DEPT. OF HUMAN RESOURCES DEVELOPMENT. Research and Statistics Section. Summary of employment and unemployment, California. 1966-71. Pt. A. [Sacramento] 28 p.

- 15459 -

DEPT. OF INSURANCE. Insurance organizations authorized by the insurance commissioner to transact business of insurance in the State of California. 1971. San Francisco. 28 p. annual. 51-16498

- 15460 -

DEPT. OF INSURANCE. [Status of proposals pertaining to the problems of providing an adequate supply of basic property insurance coverages in urban core areas; memorandum from the insurance commissioner to the Assembly Finance and Insurance Committee] April 9, 1968. [Los Angeles, 1968] various pagings.

DEPT. OF JUSTICE. Law enforcement legal summaries. [Sacramento]

- 15461 -

3. Admissibility of out-of-court confessions. [1972] 19 p.

- 15462 -

4. Lineups. [1972] 12 p.

- 15463 -

5. Arrest & search, a manual for peace officers. [1972] 20 p.

- 15464 -

6. The unseen trigger: the new defense of diminished capacity. [1972] 7 p.

- 15465 -

DEPT. OF JUSTICE. Peace officer law report, prepared under the supervision of the Legal Projects Unit. Joel S. Moskowitz, editor. [Sacramento, 1972] 1, 29 l. 25 cents.

- 15466 -

DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Operational Planning and Analysis Division. Report of fatal and injury motor vehicle traffic accidents. 1971. [Sacramento] 78 p. illus. annual.

- 15467 -

DEPT. OF THE YOUTH AUTHORITY. Foster grandparent program. 1970. [Sacramento] 24 p. illus.

- 15468 -

DEPT. OF THE YOUTH AUTHORITY. Report; program description and statistical summary. 1971. [Sacramento] 44 p. illus. annual. 70-648931

- 15469 -

DIVISION OF FORESTRY. The market for fence posts in Nevada and eastern California [by] Brian Barrette, Bob Long, and Carl Cahill. A joint study by the California Division of Forestry and the Nevada Division of Forestry for the central Nevada and north Cal-Neva resource conservation and development projects. [Sacramento, 1971] iii, 25 p. illus.

- 15470 -

DIVISION OF FORESTRY. Report on use and control of motorized recreational vehicles on State forested lands, by Division of Forestry and State Lands Commission, State Lands Division. [Sacramento] 1972. 5 l.+

- 15471 -

DIVISION OF HIGHWAYS. Road system ... California. 1972. [Prepared] in cooperation with the U. S. Bureau of Public Roads and the county. [Sacramento] maps on sheets 46 x 46 cm.

Del Norte County. 5 of 7 sheets.
 Fresno County. 35 of 54 sheets.
 Kings County. 5 of 6 sheets.
 Mariposa County. 3 of 9 sheets.
 Merced County. 7 of 13 sheets.
 Mono County. 9 of 9 sheets.
 San Joaquin County. 9 of 19 sheets.
 San Mateo County. 4 of 27 sheets.
 Solano County. 6 of 21 sheets.
 Trinity County. 1 of 9 sheets.
 Tuolumne County. 2 of 11 sheets.

- 15472 -

DIVISION OF LABOR STATISTICS AND RESEARCH.
 Building trades wage rates; union wage rates & selected wage supplements, 58 California counties. San Francisco [1971] 154 p.

- 15473 -

DIVISION OF LABOR STATISTICS AND RESEARCH.
 Work injuries in mobile home and trailer coach manufacturing, California, 1970 [by Karen Jones] San Francisco, 1972. 25 p.

- 15474 -

DIVISION OF LABOR STATISTICS AND RESEARCH.
 Work injuries in roofing and sheet metal work [1970, by Karen Jones] San Francisco, 1972. 19 p.

- 15475 -

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— — — Tape syllabus. [Berkeley, c1971] iv, 17 p.

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— — — Tape syllabus. [Berkeley, c1972] viii, 40 p.

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— — — Tape syllabus. [Berkeley, c1971] vi, 29 p.

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— — — Tape syllabus. [Berkeley, c1972] 6, 16 p.

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— — — Tape syllabus. [Berkeley, c1971] iv, 19 p.

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— — — Tape syllabus. [Berkeley, c1971] vi, 11 p.

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— — — Tape syllabus. [Berkeley, c1972] vi, 14 p.

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— — — Tape syllabus. [Berkeley, c1972] vi, 40 p.

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— — — Tape syllabus. [Berkeley, c1971] vi, 8 p.

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— — — Tape syllabus. [Berkeley, c1972] v, 27 p.

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9. Bremer County.
10. Buchanan County.
11. Buena Vista County.
12. Butler County.
13. Calhoun County.
14. Carroll County.
15. Cass County.
16. Cedar County.
17. Cerro Gordo County.
18. Cherokee County.
19. Chickasaw County.
20. Clarke County.
21. Clay County.
22. Clayton County.
23. Clinton County.
24. Crawford County.
25. Dallas County.
26. Davis County.
27. Decatur County.
28. Delaware County.
29. Des Moines County.
30. Dickinson County.
31. Dubuque County.
32. Emmet County.
33. Fayette County.
34. Floyd County.
35. Franklin County.
36. Fremont County.
37. Greene County.
38. Grundy County.
39. Guthrie County.
40. Hamilton County.
41. Hancock County.
42. Hardin County.
43. Harrison County.
44. Henry County.
45. Howard County.
46. Humboldt County.
47. Ida County.
48. Iowa County.
49. Jackson County.
50. Jasper County.
51. Jefferson County.
52. Johnson County.
53. Jones County.
54. Keokuk County.
55. Kossuth County.
56. Lee County.
57. Linn County.
58. Louisa County.
59. Lucas County.
60. Lyon County.
61. Madison County.

62. Mahaska County.
63. Marion County.
64. Marshall County.
65. Mills County.
66. Mitchell County.
67. Monona County.
68. Monroe County.
69. Montgomery County.
70. Muscatine County.
71. O'Brien County.
72. Osceola County.
73. Page County.
74. Palo Alto County.
75. Plymouth County.
76. Pocahontas County.
77. Polk County.
78. Pottawattamie County.
79. Poweshiek County.
80. Ringgold County.
81. Sac County.
82. Scott County.
83. Shelby County.
84. Sioux County.
85. Story County.
86. Tama County.
87. Taylor County.
88. Union County.
89. Van Buren County.
90. Wapello County.
91. Warren County.
92. Washington County.
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10. Butte County, south half. 1972.
13. Clark County. 1972.
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26. Grant County. 1972.
28. Haakon County, north and south half. 1972.
29. Hamlin County. 1971.
32. Hardin County, south half. 1971.
33. Hughes County. 1971.
36. Jackson County. 1972.
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41. Lawrence County. 1971.
42. Lincoln County. 1971.
43. Lyman County, south half. 1971.
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- 16991 -

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STATE LIBRARY, Columbus. Rankings of Ohio public and academic library statistics; statistics of public and academic libraries re-arranged from the form in which they appear in the Ohio directory of libraries. 1971. Columbus, 133 p. annual. 70-612812

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Report year ends June 30. 59-63855

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NUMBER OF PUBLICATIONS RECORDED
IN THE
MONTHLY CHECKLIST OF STATE PUBLICATIONS
FOR THE CURRENT YEAR

	<i>This Issue</i>	<i>Total to date</i>		<i>This Issue</i>	<i>Total to date</i>
Alabama.....	21	260	Nebraska.....	15	134
Alaska.....	49	365	Nevada.....	18	192
American Samoa.....	.....	.....	New Hampshire.....	8	147
Arizona.....	26	208	New Jersey.....	15	266
Arkansas.....	13	242	New Mexico.....	.....	176
California.....	171	1149	New York.....	71	867
Canal Zone.....	.....	2	North Carolina.....	45	599
Colorado.....	14	250	North Dakota.....	28	280
Connecticut.....	21	244	Ohio.....	54	759
Delaware.....	13	89	Oklahoma.....	77	510
District of Columbia.....	3	31	Oregon.....	54	496
Florida.....	14	665	Pennsylvania.....	59	514
Georgia.....	29	488	Puerto Rico.....	2	74
Guam.....	.....	6	Rhode Island.....	.....	58
Hawaii.....	49	545	South Carolina.....	26	382
Idaho.....	24	204	South Dakota.....	32	218
Illinois.....	32	686	Tennessee.....	28	391
Indiana.....	14	267	Texas.....	40	611
Iowa.....	148	312	Trust Territory of the Pacific Islands.....	.....	2
Kansas.....	12	271	Utah.....	9	295
Kentucky.....	9	353	Vermont.....	1	68
Louisiana.....	48	523	Virgin Islands.....	1	25
Maine.....	29	180	Virginia.....	19	910
Maryland.....	90	255	Washington.....	45	835
Massachusetts.....	183	1382	West Virginia.....	8	218
Michigan.....	128	553	Wisconsin.....	72	467
Minnesota.....	78	378	Wyoming.....	1	175
Mississippi.....	52	431	Assns. of State Officials.....	2	183
Missouri.....	43	231			
Montana.....	31	182	Total.....	2074	20604



